



COLLEGE OF HORTICULTURE, MULDE
(DR. BALASAHEB SAWANT KONKAN KRISHI VIDYAPEETH, DAPOLI)

TAL- KUDAL, DIST- SINDHUDURG. 416520

Ph. No. – 02362-295275, 295273 Email ID – cohmulde@gmail.com



No. CHM/EDN/2402/of 2021

Dated : 16/12/2021

A D V E R T I S E M E N T

Applications in the prescribed format given in the advertisement are invited from the eligible candidates for recruitment of the following posts for a period of eleven months for College of Horticulture, Mulde on or before **30.12.2021**. Canvassing in any form shall disqualify the candidate for employment under this College. A note of this instruction should be taken seriously.

Sr. No	Name of the post and pay scale	No. of posts to be filled in
<u>Faculty of Agriculture/ Horticulture in Agriculture</u>		
Assistant Professor (Consolidated Pay Rs. 43275/- per month)		
1	Vegetable Science/ Floriculture and Land Scape Gardening/ Fruit Science	2
2	Soil Science & Agril. Chemistry	1

NOTE : NUMBER OF THE POSTS MAY BE INCREASE OR DECREASE

(A) QUALIFICATIONS :

(i) For the Posts at Sr. No. 1 and 2 :

Desirable Qualification as per UGC Regulations [Maharashtra Agricultural Universities (Krishi Vidyapeeths) (First Amendment) Statutes, 2014]:

- (1) Ph. D. In relevant discipline.
- (2) Candidate Having knowledge of humanities will be preferred.

(B) AGE LIMIT :

The maximum age limit is 38 years, which is relaxable by 5 years to Backward Class candidates.

(C) How to Apply :

Candidate satisfying the eligibility shall submit the application covering all the points along with the list of attested documents in the format given below on plain A-4 size paper only. The copies of the certificates duly attested regarding Qualifications, Date of Birth, Caste, Experience etc. should be attached with the application. The application should reach **on or before Date 30.12.2021** on the address “**Associate Dean, College of Horticulture, Mulde, Tal. Kudal, Dist. Sindhudurg, Pin 416 520, State- Maharashtra**”. The date of interview will be communicated to the eligible candidates through e-mail or telephone. The eligible candidates should appear for the interview in the office of **Dean & Director of Instruction, Dr. Balasaheb Sawant Konkan Krishi Vidyapeeth, Dapoli, Dist. Ratnagiri, Pin 416 520, State- Maharashtra** along with the original documents and bio-data. The University authorities reserve the right of rejection of any application form due to non- observance of these instructions.

(D) Terms and Conditions:

1. Candidates should apply along with information in detail in the prescribed proforma enclosed.
2. Documentary evidence for age, educational qualification, experience etc, as indicated in the application should invariably be produced along with the application failing which application will be rejected.
3. All certificates will have to be produced in original at the time of interview.
4. The candidate has to appear for interview, at his/her own cost. No TA/DA will be paid to the candidate appearing for interview.
5. The Interview will be held as per following schedule.
 - (a) **Date and Time** : **Communicated through email/telephone**
 - (b) **Venue** : **Office of Dean & Director of Instruction,
Dr. Balasaheb Sawant Konkan Krishi Vidyapeeth, Dapoli**
 - (c) **Reporting Time** : **At 9.00 a.m. on communicated date of interview.**
6. The eligible candidates will be interviewed by the Selection Committee constituted by the University.
7. The candidate has to submit '**No Objection Certificate**' with an application form of present employer in case he/she is already in service.
8. Besides teaching activity, candidates have to perform other essential duties related to teaching *i.e.* keeping record of attendance of the students, setting of question paper, setting of model answer paper, evaluation of answer papers, preparation of results, etc. as per the guidelines of Associate Dean, College of Horticulture, Mulde.
9. As this scheme is education oriented and continuous in nature, the selected candidate should render their services with due responsibility and give the result of the scheme as well as all other information as per the requirement of scheme to the concerned office and as per directives from the university.
10. The appointment is purely on temporary basis for the period of **eleven months** for the Assistant Professors.
11. The selected candidates will be required to give an undertaking on stamp paper worth Rs. 100/-, that he/she will not leave job during the appointment period and shall complete the assignment.
12. The University authorities reserve the right not to fill up the post even after selection of the candidate.
13. The services of the appointed candidates can be discontinued at any time without giving any prior notice, on administrative grounds.
14. The candidate's performance will be evaluated by the Associate Dean, College of Horticulture, Mulde. If the work and conduct of the candidate is not found satisfactory during his/her tenure of appointment, his/her services will be terminated even before completion of the term for which he/she is appointed.
15. The candidate should not claim for his/her continuation of service as well as claim for appointment on regular establishment in the service of Dr. Balasaheb Sawant Konkan Krishi Vidyapeeth, Dapoli.
16. The candidate will have to give one month's advance notice if he/she desires to leave the job failing which he/she will have to surrender one month salary.
17. The undersigned reserves the right to reject one or all the applications at his discretion without any reason thereof.
18. Misconduct or misbehaviour in any manner may result into cancellation of the candidature.
19. Canvassing in any form shall disqualify the candidate for employment under this College. A note of this instruction should be taken seriously.
20. The candidates appearing for the interview has to submit RTPCR report to the Scrutiny Committee. If fail to produce, the candidate will not be allowed to appear for the interview before the committee. They have to follow all the rules/guidelines issued by the Government of Maharashtra from time to time

SHORT-LISTING CRITERIA :

The eligible candidates for the posts will be short-listed by the Scrutiny Committee appointed by the University as per their high merit of educational qualification, research methodology, contribution towards institutional building and experience under the rules prescribed by the University, viz. **"Rules for evaluation of the candidates applied for the posts of Assistant Professor & it's equivalent on the Establishment of the College of Horticulture, Mulde.** Mere eligibility does not vest any right to the candidates of being called for the interview. The College reserves its right to call or not to call for the interview. The ratio of short-listing will be as under:

<u>Number of vacant posts</u>		<u>Candidates to be called for interview</u>
a) Upto 5 (Five) posts	:	5 (Five) times but limited to 15 candidates
b) Above 5 (Five) posts	:	3 (Three) times.



Associate Dean,
College of Horticulture, Mulde,
Tal. – Kudal, Dist. – Sindhudurg.

Copy submitted in favour of information to the:

1. Vice Chairman, Maharashtra Council of Agricultural Education and Research, 132/B, Bhamburda, Bhosalengar, Pune 411 005.
2. Commissioner of Agriculture, Government of Maharashtra, Central Building, Pune.
3. Director of Instruction, Dr. BSKKV, Dapoli.
4. Director of Research, Dr. BSKKV, Dapoli.
5. Director of Extension Education, Dr. BSKKV, Dapoli.
6. Registrar, Dr. BSKKV, Dapoli.
7. Comptroller, Dr. BSKKV, Dapoli.
8. Associate Dean, College of Agriculture, Dapoli.
9. Associate Dean, College of Agriculture Engineering and Technology, Dapoli.
10. Associate Dean, College of Forestry, Dapoli.
11. Associate Dean, Lower Education Dr. BSKKV, Dapoli.
12. Head, Department of Agronomy, College of Agriculture, Dapoli.
13. Head, Department of Horticulture, College of Agriculture, Dapoli.
14. Head, Department of Soil Science and Agril. Chemistry, College of Agriculture, Dapoli.
15. Head, Department of Entomology, College of Agriculture, Dapoli.
16. Head, Department of Plant Pathology, College of Agriculture, Dapoli.
17. Head, Department of Agril. Engineering, College of Agriculture, Dapoli.
18. Head, Department of Agril. Botany, College of Agriculture, Dapoli.
19. Head, Department of Extension Education, College of Agriculture, Dapoli.
20. Head, Department of Agril. Economics, College of Agriculture, Dapoli.
21. Director of Farm, CES, Wakawali, Dapoli, Dist. – Ratnagiri.
22. Associate Director of Research, RFRS, Vengurle. Dist – Sindhudurg.
23. Associate Director of Research, Regional Rice Research Station, Karjat, Dist - Raigad.
24. Officer In-Charge, Agril. Research Station, Shirgaon, Dist – Ratnagiri.
25. Agronomists RCRS, Bhatye, Dist – Ratnagiri.
26. Officer In-Charge, Agricultural Research Station, Awashi, Tal. Khed, Dist – Ratnagiri.
27. Manager, Agriculture Technology Information Centre, Dr. BSKKV, Dapoli.
28. Horticulturist, Mango Research Sub Centre, Rameshwar, Tal. Deogad, Dist – Sindhudurg.
29. Agronomist, Agricultural Research Station, Phondaghat, Tal. Kankavali, Dist – Sindhudurg.
30. Superintendent, Cattle Breeding Station, Nileli, Tal. Kudal, Dist – Sindhudurg.
31. Officer In-Charge, Agril Research Station, Palghar, Dist – Thane.
32. Officer In-Charge, Arecanut Research Station, Shrivardhan, Dist – Raigad.
33. Jr. Agronomist, Agricultural Research Station, Repoli, Mangaon, Dist – Raigad.
34. Officer In-Charge, Khar Land Research Station, Panvel.
35. Officer In-Charge, Agriculture School Lanja/Roha.
36. Programme Manager, Krishi Vigyan Kendra, Lanja/Roha.
37. All notice boards.
38. In Charge, ARIS and LAN Cell, Dr. BSKKV, Dapoli.

He is instructed to upload this notification on the Dr. BSKKV website (www.dbskkv.org) with immediate effect.

PROFORAMA FOR APPLICATION
(DR.BALASAHEB SAWANT KONKAN KRISHI VIDYAPEETH, DAPOLI.)
COLLEGE OF HORTICULTURE, MULDE

Passport size
Photograph

- 1) Post applied for -----
- 2) Sr. No. of the post as per advertisement -----
- 3) Applicant's full name (Beginning with Surname)-----
- 4) Address for correspondence
- a) present address : -----
-
- b) permanent address: -----
-
- 5) Telephone Number (with STD code)/. -----
- Mobile No: 1 -----
- 2 -----
- 6) Email I. D. : 1 -----
- 2 -----
- 7) Date of Birth (In figure and words) -----
-
- 8) Age as on 30/12/2021 Years ----- Months ----- Days -----
- 9) Caste and Category of the applicant -----
- (SC/ST/DT/NT/OBC/OPEN)
- 10) If Physically Handicapped person -----
- Please mention Category & Percentage of P. H.
- 11) Educational Qualification -----
- (Commencing from S.S.C. or equivalent) The attested true copies of degree certificate and Mark sheets should be enclosed.

Sr. No	Name of the Exam.	University/ Board /Institute	Class and percentage of marks	Year of passing	Subject of specialization

- 12) Details of professional experience. (The attested true copies of experience certificate of the employer should be enclosed).

Sr. No	Name and address of the employer	Post held and Pay scale	Period			Nature of duties
			From	To	Total	

13) Abstract sheet for Evaluation:

13 (1) Academic Record and Research Performance :	Provide details with documentary evidence giving Page Numbers	Score Points claimed by the candidate
A) Academic Qualification- Maximum 14 Marks. i) M.Sc./M.Tech. First Class-4 marks ii) M.Sc./M.Tech With Distinction- 8 marks iii) Ph. D. – 12 marks iv) Additional degree /Diploma in relevant field from recognized institution – 2 marks each v) Post Doctoral Fellowship – 2 marks vi) State/National /Professional Society Award/ Gold Medal / Fellowship – 2 marks each vii) NET – 3 marks		
B) Employment and record and experience – Maximum 10 Marks. i) 2 marks for every completed year of experience over and above the minimum experience of 2 years of Masters and for Ph. D. full experience to be counted ii) Number of courses taught / No. of Research Projects / No. of Extension activities – 1 marks each		
C) Service in Remote areas/ Affected areas – Maximum 2 Marks. One mark for each completed year of service (Remote Area/ Affected area to be defined by the individual University).		
D) Significant contribution in relevant field and leadership – Maximum 5 marks. Patent/Release of variety/technology/ joint agresco recommendations/ design/ product/ process development / Farm development/ Production of seed/ Biofertilizers/ Bioagents/ Nursery Management/ Livestock management/ Extension activities/ Developments of Teaching Aids/ Practical manuals. - 1 mark/year		
E) Award / Recognition – Maximum 3 marks. i. National & State level award – 1 mark each ii. Best Paper/Poster Award – 0.5 mark each iii. Member of the District/ State Level Committee – 1 mark each iv. Member of Professional Society – 1 mark each		
F) Publications (First three authors will get marks) – Maximum 15 marks. i. Referred Journal Articles – 2 marks each ii. Conference/Technical Publication – 1 mark each iii. Folder/popular articles -= 0.5 mark each		
G) International Exposure – Maximum 1 mark International trainings/symposia/ seminars /conference within country/ aboard – 1 mark each.		

14) No. of living children and date of birth of last child. -----
 (The necessary undertaking in the prescribed form 'A' should be enclosed with the application otherwise the application form stands rejected)

15) **Certificate** :-
 "I do hereby declare that all the statements made in the application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any particulars/information given above being found false or incorrect, my candidature for the post is liable to be rejected or cancelled and in the event of my misstatement or discrepancy in the particulars being detected after my appointment, my services shall liable to be terminated forthwith without any notice.

I also understand that the posts advertised by the University are subject to the approval of the Rosters by the competent authorities."

Date :-

Signature of applicant

‘Annexure – A’**UNDERTAKING****FORM 'A'**
(See rule 4)

I Shri./Smt. son/daughter/wife of Shri./Smt., Age
residence of hereby declare as under:-

1. I have submitted my application for the post of
2. As on today, I have (No. of children) living children, out of which (No. of children) is/are born after the date of **28/03/2005** (If so, please quote Birth date)
3. I am aware that I will be disqualified for this post, due to having more than two living children after the date of **28/03/2005**.

Place :-

Signature

Date :-

Name